

200 Sheridan Avenue Paterson NJ 07502 Office (973) 321-2262 Fax (973) 321-0965

*Neil Mapp Chief Officer of Facilities and Custodial Services* Email: nmapp@paterson.k12.nj.us

**Eileen Shafer** Superintendent of Schools eshafer@paterson.k12.nj.us

## Facilities Management Circular 110322

Note: All circulars should be kept in a permanent file.

To: All District Employees, Parents, Students

From: Neil Mapp, Chief Officer of Facilities and Custodial Services, CEFM

Date: November 3, 2022

## Subject: 2022-2023 Annual ASBESTOS NOTIFICATION LETTER

Please be advised that an AHERA Asbestos Inspection Report and Management Plan have been developed for each school and building in the Paterson Public School District as required by law.

As per the United States Environmental Protection Agency's Asbestos Hazard Emergency Response Act (AHERA 40 CFR Part 763), the lead administrator or designee (the chief custodian) at each building is responsible for maintaining a copy of the Asbestos Management Plan. The plan is required to be available for review at each school during normal school hours and is also on file at the district's facilities department located at 200 Sheridan Ave. Any vendors or staff doing work in the district that may disturb asbestos containing building material SHALL review the plan prior to commencement of work and sign a document that workers reviewed the plan.

You may contact Neil Mapp at 973-321-0912 for additional information or assistance regarding this matter. As required by the U.S.E.P.A., periodic inspections of each school are conducted by properly trained and accredited individuals Tri-Annually and on a 6-month surveillance cycle.

Since the last annual notification, asbestos containing material have been removed from 7 classrooms in HARP at Paterson Catholic High School and two rooms in PS 3.

This notification correspondence is being provided for your files and information and is intended to comply with 40 CFR Part 763.93(g)(4).

Principals shall post in plain sight and Chiefs shall include in the school's AHERA environmental record.